FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036012-B **Type of Permit:** FILMING **Release Date:** 01/28/2011

Production Company WARNER BROS TELEVISION PRODUCTION

Insured Company Name WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-7201
Contact Phone No. 2
Fax 818-954-7870
Address 4000 WARNER BLVD
BURBANK, California 91522

Production Title SOUTHLAND

Type of Production TV Drama

Producer Jon Pare

Director Chistopher Chulack

1st AD Derek Johansen

Production Manager Leanne Moore

FilmL.A. Coordinator Daniel Alvarez

Location Manager Scott Poole
Primary Phone Office - 213-534-3613
Secondary Phone Mobile - 818-681-0252

Location Assistant Neal Prosansky
Primary Phone Mobile - 310-733-8872
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $388.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00036012-B	**Location Manager**	Scott Poole
Production Company	WARNER BROS TELEVISION PRODUCT...	Primary Phone	Office - 213-534-3613
Insured Company	WARNER BROS TELEVISION PRODUCT...	Secondary Phone	Mobile - 818-681-0252
Production Title	SOUTHLAND		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Prep Dates 1/28/2011 - 1/28/2011 07:00 - 12:00

Film Dates 1/28/2011 - 1/28/2011 12:00 - 04:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	10
Beebe light/Nite sun	1
Cast/Crew vehicles	100
Condors	1
Cranes	1
Cube Trucks	2
Generator	3
Honey Wagons	1
Motor Homes	5
Picture vehicles	20
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	6
Stakebed Trucks	4
Trailers	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	85
Extras	10
LA County FSA assigned	1

Filming Activities Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Exterior Dialogue; Dolly and Track, Running cable;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	10 - 15	10 - 15

Special Effects: F/X Permit # 11-FX035-114

Type	No. Times Per Day	No. Takes Per Take

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Production Title	SOUTHLAND		

	Squibs	15 - 20	15 - 20
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County
Thomas Guide	**Page:** 4109	**Grid:** C3	
Coordinator Note	Fire Dept #11-0187-114 FSA REQUIRED 4000 GAL W/T		
Coordinator Note	RIDER B RELEASES SPECIAL EFFECTS AND COLLECTS FEES		
Parking	**Base Camp** Location Type : Location	**Crew Parking** Location Type : Location	

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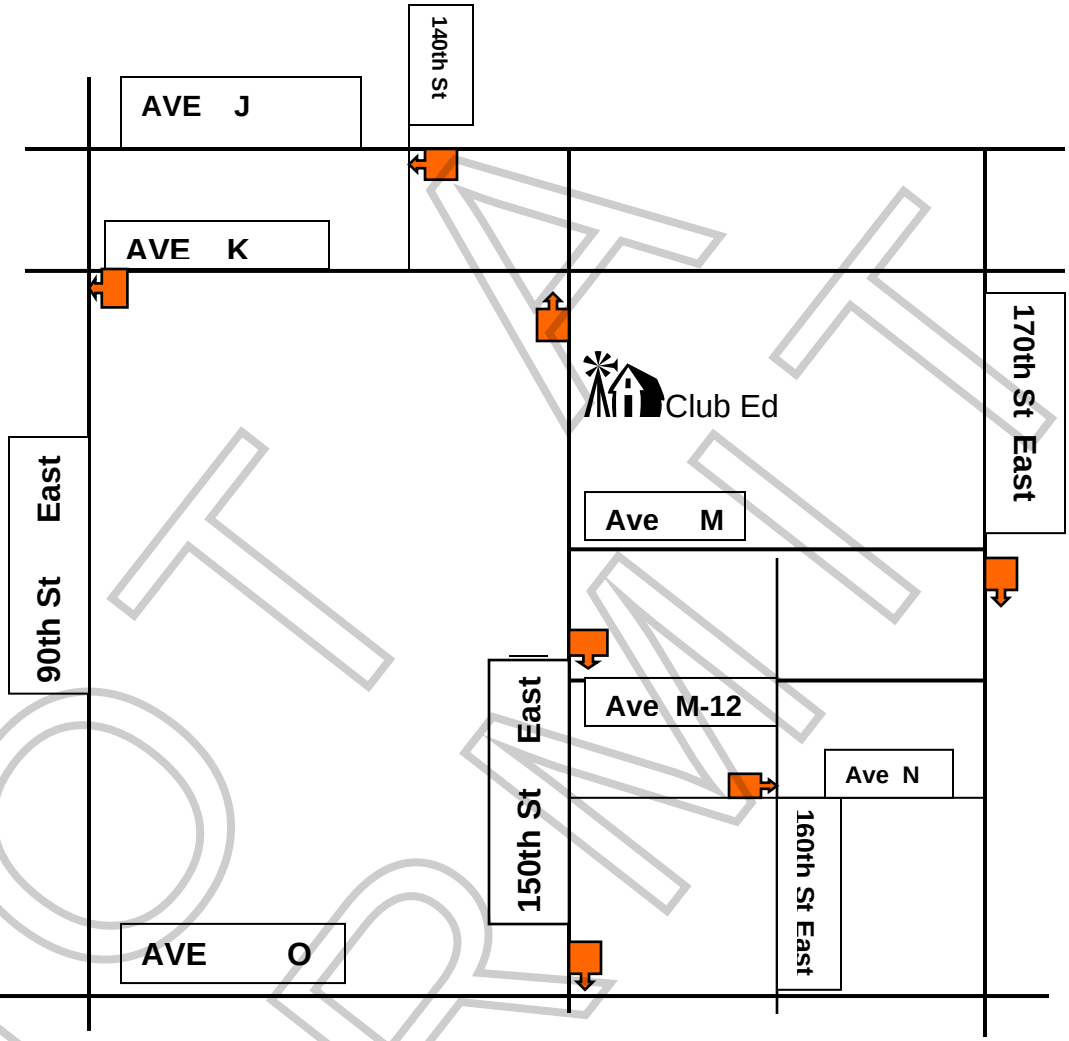
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

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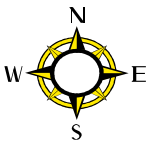

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